

*Arts for All Festival ~ ~ May 11, 12, 13, 2012*

**Wine Vendor Application & License Agreement**

*Incomplete or unsigned applications will be returned to Vendor*

**Name of Organization** \_\_\_\_\_ **OK Tax #** \_\_\_\_\_  
(If applicable)

**Contact Person** \_\_\_\_\_ **Phone (day)** \_\_\_\_\_

**Address** \_\_\_\_\_

**Alternate Contact** \_\_\_\_\_ **Phone (day)** \_\_\_\_\_

**Address** \_\_\_\_\_

1. We need \_\_\_\_\_ 10' x 10' spaces @ \$300 each (enter the # of spaces).

2. We also need 110v \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

3. I have my own tent \_\_\_\_\_

4. I would like AFA Festival to rent a tent for me for an addition \$100 \_\_\_\_\_

**Other comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Arts for All Festival 2012, Wine Vendor Application & License Agreement**

Listed below is my menu and related prices:

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**Arts for All Festival** reserves the absolute right to accept or reject any vendor application for any reason. All applications must be received or postmarked by **February 24, 2012**. **No application will be processed if the proper fees do not accompany it. Booth space checks will be deposited and acceptance letters sent in early March, 2012.**

I have read the Guidelines for Wine Vendors and Wine Vendor Application & License Agreement. I will comply fully with all regulations which are incorporated into this Application and Agreement. I have enclosed the rental fees for each booth space, fee for tent (if applicable), and proof of insurance liability.

**Accepted and Agreed**

**Organization name:** \_\_\_\_\_

**By** \_\_\_\_\_ **Title** \_\_\_\_\_

**Date** \_\_\_\_\_

**Remember to include your Rental Fees and Proof of Insurance to:  
Arts for All, Inc., P.O. Box 592, Lawton, Oklahoma 73502**